AGENDA
MENDOTA CITY COUNCIL
Regular City Council Meeting
CITY COUNCIL CHAMBERS
643 QUINCE STREET
April 28, 2020
6:00 PM

The Mendota City Council welcomes you to its meetings, which are scheduled for the 2nd and 4th Tuesday of every month. Your interest and participation are encouraged and appreciated. Notice is hereby given that Council may discuss and/or take action on any or all of the items listed on this agenda. Please turn your cell phones on vibrate/off while in the council chambers.

Any public writings distributed by the City of Mendota to at least a majority of the City Council regarding any item on this regular meeting agenda will be made available at the front counter at City Hall located at 643 Quince Street Mendota, CA 93640, during normal business hours, 8 AM - 5 PM.

In compliance with the Americans with Disabilities Act, individuals requiring special assistance to participate at this meeting please contact the City Clerk at (559) 555-3291. Notification of at least forty-eight hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

If you require interpretation services to participate at this meeting, please contact the City Clerk at (559) 555-3291 between the hours of 8 a.m. – 1 p.m. or (559) 517-7052 between the hours of 2 p.m. – 5 p.m. Monday through Friday. Notification of at least twenty-four hours prior to the meeting will enable staff to make the necessary arrangement to ensure participation at the meeting.

If you would like to participate at this meeting via Zoom, please use the following information:
Dial-in number: 1(669) 900-6833 Meeting ID: 481 456 459 Password: 93640
https://zoom.us/j/481456459/pwd=S1ZEc0VYaXRRTP6c293cHMxQyA1dz09

Si se solicitan servicios de interpretación en español, participe en esta reunión a través de Zoom, utilizando la siguiente información:
Número de marcación: 1(669) 900-6833 ID de la reunión: 998 0352 7013 Contraseña: 93640
https://zoom.us/j/99803527013?pwd=ZG5ueTZybcCSDJURFRHcezo2OEIKQT09

CALL TO ORDER
ROLL CALL
FLAG SALUTE
FINALIZE THE AGENDA
1. Adjustments to Agenda
2. Adoption of final Agenda

CITIZENS ORAL AND WRITTEN PRESENTATIONS
At this time members of the public may address the City Council on any matter not listed on the agenda involving matters within the jurisdiction of the City Council. Please complete a "request to speak" form and limit your comments to THREE (3) MINUTES. Please give the completed form to City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium, state their names and addresses for the record. Please watch the time.

City Council Agenda 1 4/28/2020
APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING

1. Minutes of the regular City Council meeting of April 14, 2020.

2. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

CONSENT CALENDAR
Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.

1. APRIL 14, 2020 THROUGH APRIL 21, 2020
   WARRANT LIST CHECKS NO. 46679 THROUGH 46738 TOTAL FOR COUNCIL APPROVAL = $260,189.19

2. Proposed adoption of Resolution No. 20-26, approving updates to the City’s Westamerica Bank Signature Card.


4. Proposed adoption of Resolution No. 20-28, authorizing submission of a request for authorization for construction funding of the Bass and Barboza Roundabout Project.

PUBLIC HEARING

1. Council discussion and consideration of Emergency Ordinance No. 20-10, amending Section 110 of Chapter 2.44 of Title 2 of the Mendota Municipal Code to extend the prohibitions on price gouging and taking unfair advantage of customers during emergencies in response to the continuing COVID-19 pandemic emergency.
   a. Receive report from City Attorney Kinsey
   b. Inquiries from Council to staff
   c. Mayor opens the public hearing, accepting comments from the public
   d. Mayor closes the public hearing
   e. Council provide any input, waive the reading of and consider Ordinance No. 20-10 for adoption
2. Council discussion and consideration of Emergency Ordinance No. 20-11, amending Section 120 of Chapter 2.44 of Title 2 of the Mendota Municipal Code to extend the prohibitions on evictions and foreclosures in response to the continuing COVID-19 pandemic emergency.

   a. Receive report from City Attorney Kinsey
   b. Inquiries from Council to staff
   c. Mayor opens the public hearing, accepting comments from the public
   d. Mayor closes the public hearing
   e. Council provide any input, waive the reading of and consider Ordinance No. 20-11 for adoption

DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

1. Finance Officer
   a) Grant Update

2. City Attorney
   a) Update

3. City Manager

MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

1. Council Member(s)

2. Mayor

ADJOURNMENT

CERTIFICATION OF POSTING

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby declare that the foregoing agenda for the Mendota City Council Regular Meeting of April 28, 2020, was posted on the outside bulletin board located at City Hall, 643 Quince Street Friday, April 24, 2020 at 3:25 p.m.

[Signature]
Celeste Cabrera-Garcia, City Clerk

City Council Agenda 3 4/28/2020
Minutes of City Council Meeting

Regular Meeting  April 14, 2020

Meeting called to order by Mayor Castro at 6:04 p.m.

Roll Call

Council Members Present:  Mayor Rolando Castro, Mayor Pro Tem Victor Martinez (at 6:24 p.m.), Councilors Jesus Mendoza, Joseph Riofrio, and Oscar Rosales

Council Members Absent:  None

Flag salute led by Councilor Riofrio

FINALIZE THE AGENDA

1.  Adjustments to Agenda.

2.  Adoption of final Agenda.

City Clerk Cabrera-Garcia requested that Consent Calendar item #4 be changed to Business item #1, and that Business item #1 be subsequently changed to Business item #2.

A motion was made by Councilor Rosales to adopt the modified agenda as requested by staff, seconded by Mayor Castro; unanimously approved (4 ayes, absent: Martinez).

PRESENTATION

1.  Ivette Rodriguez with Mid Valley Disposal to provide an update.

Ivette Rodriguez with Mid Valley Disposal provided the 2019 3rd and 4th quarters recycling updates including the total amount of work orders/service requests that were received and processed; the results of the annual residential, commercial, and multi-family waste assessments; the results of the contamination program; information regarding the
company’s education and outreach efforts; the 2019 Recycler of the Year Award being awarded to Mendota Valley Food; the results of the 2019 Community Clean Up events; the statistics for 2019 C&D Diversion; and various laws that will affect the City’s solid waste activities.

The Council thanked Mid Valley Disposal for their hard work.

CITIZENS ORAL AND WRITTEN PRESENTATIONS

None offered.

APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING


2. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

A motion was made by Councilor Mendoza to approve items 1 and 2, seconded by Councilor Rosales; unanimously approved (4 ayes, absent: Martinez).

CONSENT CALENDAR

1. MARCH 24, 2020 THROUGH APRIL 6, 2020
   WARRANT LIST CHECKS NO. 46614 THROUGH 46677
   TOTAL FOR COUNCIL APPROVAL = $677,494.04

2. Proposed adoption of Resolution No. 20-24, designating the City Manager as the authorized agent for the City as required for matters pertaining to state disaster assistance.


4. Proposed authorization for the Mayor to execute letters of support on behalf of the City Council for the City of Mendota stormwater improvement project.

Discussion was held on warrant no. 46635.

A motion was made by Councilor Rosales to approve items 1, 2, and 4, seconded by Councilor Riofrio; unanimously approved (4 ayes, absent: Martinez).

BUSINESS

Mayor Castro introduced the item and City Attorney Kinsey stated that the item ratifies all Emergency Orders that have been issued by the Emergency Services Director (at 6:24 p.m. Mayor Pro Tem Martinez entered the Council Chambers); that Emergency Order No. 20-03 is consistent with the direction that staff received from Council; since Order No. 20-03 was issued, staff has received communications from representatives of Fastrip inquiring whether gas stations are including within the order and whether should they be included; incorporating additional language to the order to address an ambiguity that exists; that the Fastrip representatives want to address the Council as to whether gas stations can remain open between 10:00 p.m. and 4:00 a.m., and under what conditions; that staff received feedback that these areas are locations where people congregate in violation of the Stay and Home Order; and that public comments were only received for Order No. 20-03.

Discussion was held on the limitation to the accessibility of supplies and services that residents face due to being far away from major cities; the local businesses that have been affected by Emergency Order No. 20-03; whether there is any discussion of potential litigation; enforcing the Order across-the-board; and the possibility of incorporating certain exceptions in the Order.

Rich Abel (Fastrip Food Stores) – provided a background of Fastrip Food Stores; stated that they have no intention to litigate; that Fastrip representatives reached out to staff to acquire clarification on the Emergency Order and the State and Federal Shelter in Place Orders; precautionary measures that the local store has implemented; the various health related over-the-counter products that the store sells that local residents may need during the hours that the store must remain closed; that the store is willing to implement additional precautionary measures to prevent the spread of the disease; and that the store aims to provide a healthy and safe environment to its customers.

Discussion was held on further regulating the number of individuals that are in the store at a given time, and potential existing health issues at the store.

Joe Gutierrez – stated that he has purchased necessary health items at Fastrip during late night hours; and shared the benefits of having a store open during the late-night hours.

Discussion was held on necessity for residents to be prepared for emergencies ahead of time.

Joseph Amador – thanked the local Fastrip Food Store for being open at all hours of the day; and stated that it is essential that a store, such as Fastrip, stay open during late-night hours.
Dave West (Fastrip Food Stores) – stated that Fastrip Food Stores serves individuals from the local and surrounding communities.

Discussion was held on the various options are available to the City Council regarding its action on Emergency Order 20-03; the Chief Andreotti’s recommendation on the matter; whether police officers may have the need to visit a store during the night; and the possibility of other businesses also wanting the City Council to permit their business to remain open after hours, should they permit gas stations.

A motion was made by Councilor Riofrio to adopt Resolution No. 20-25, with an amendment to Order No. 20-03 to include clarifying language, seconded by Councilor Rosales; unanimously approved (5 ayes).

2. Council discussion only on potential additional actions concerning the City of Mendota’s response to the COVID-19 pandemic emergency, including requiring all individuals in the City to wear facial coverings.

Mayor Castro introduced the item and City Manager Gonzalez deferred to City Attorney Kinsey who reported that staff has seen other cities and counties pass emergency orders that require individuals to wear face masks, and requested that the Council provided direction to staff on how to proceed on the matter.

Discussion was held on face masks reducing the potential spread of COVID-19; the importance of taking precautionary measures to prevent the spread of the disease; how other agencies have drafted their policy regarding the matter; requiring that all individuals within the City utilize some sort of facial covering; certain exceptions that will be included in the order; how the police department will enforce the proposed provisions; who will be required to wear face masks; when the order shall go into effect; and encouraging individuals to utilize other types of reusable and single-use face masks and not N95 type masks.

Joe Gutierrez – inquired as whether the City will be allowing a period for individuals to acquire facemasks before the Order is enforced; and how homeless individuals will be able to acquire their masks and be educated on the matter.

Discussion was held on how to formalize the Council’s direction.

Council consensus was reached to direct staff to create an Emergency Order that requires individuals within the City to utilize facial coverings, unless as excepted.

DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

1. Animal Control, Code Enforcement, and Police Department
   a) Monthly Report

Chief of Police Andreotti provided his report for the Animal Control Department.
Chief Andreotti provided his report for the Code Enforcement Department including an updated on weed abatement activities.

Discussion was held on what constitutes a “municipal code violation” as listed in the report.

Chief Andreotti summarized the report for the Police Department including a personnel update.

Discussion was held on the violations that require the impound of vehicles; the process in which the police department enforces ordinances and emergency orders that were issued in response to COVID-19, and whether individuals have been cited for these types of violations; whether there was any significant activity throughout the City that required police response; and an instance where Chief Andreotti responded to a situation.

2. City Attorney

Nothing to report.

Discussion was held on the legal fees associated with COVID-19 items.

3. City Manager

City Manager Gonzalez reported that the online utility bill pay will go into effect soon; information that he received from Dino Perez regarding an event that will be held to assist business owners with their applications to receive disaster relief funds; provided updated COVID-19 statistics; and information the he received regarding the Governor’s plan to reopen the economy.

Discussion was held on a food distribution event that Westside Youth, Inc. will be holding; and the great work that the Public Works Department has been doing in terms of cleaning and sanitizing areas throughout the City.

MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

1. Council Member(s)

Council Rosales stated that he received a lot of positive feedback regarding the Council and staff.

Councilor Mendoza stated that he hopes that everyone can stay safe during this time and encouraged all to practice precautionary measures to prevent the spread of COVID-19.

Mayor Pro Tem Martinez thanked the Council and staff for their work in response to COVID-19.
Councilor Riofrio commented on the increase in residential trash services; the amount of sales tax and gas tax that has been lost during this time; and the significant amount of unemployment claims.

2. Mayor

Mayor Castro commented on the impacts that COVID-19 has had on the economy.

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
   a. Anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9 (one potential case)

At 8:16 p.m. the Council moved into closed session.

At 8:27 p.m. the Council reconvened in open session and City Attorney Kinsey stated that in regard to item 1 of the closed session, there was no reportable action.

ADJOURNMENT

With no more business to be brought before the Council, a motion for adjournment was made at 8:29 p.m. by Mayor Pro Tem Martinez, seconded by Councilor Mendoza; unanimously approved (5 ayes).

_______________________________
Rolando Castro, Mayor
ATTEST:

_______________________________
Celeste Cabrera-Garcia, City Clerk
<table>
<thead>
<tr>
<th>Date</th>
<th>Check #</th>
<th>Amount</th>
<th>Vendor</th>
<th>Department</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 14, 2020</td>
<td>46679</td>
<td>$92,357.00</td>
<td>WESTAMERICA BANK</td>
<td>GENERAL</td>
<td>PAYROLL TRANSFER FOR 3/30/202-4/12/2020</td>
</tr>
<tr>
<td>April 15, 2020</td>
<td>46680</td>
<td>$2,555.19</td>
<td>SORENSEN MACHINE WORKS</td>
<td>GENERAL-WATER-SEWER-STREETS</td>
<td>MULTIPLE DEPARTMENT SUPPLIES FOR MARCH 2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46681</td>
<td>$915.00</td>
<td>ADMINISTRATIVE SOLUTIONS</td>
<td>GENERAL</td>
<td>(17) HRA ADMINISTRATION - APRIL 2020 (PD), (27) MONTHLY MEDICAL ADMINISTRATION FEE - APRIL 2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46682</td>
<td>$56.99</td>
<td>ADT SECURITY SERVICES</td>
<td>GENERAL</td>
<td>SECURITY SERVICES 5/3/2020-6/2/2020 COMMUNITY CENTER</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46683</td>
<td>$1,004.76</td>
<td>AFLAC</td>
<td>GENERAL</td>
<td>AFLAC INSURANCES FOR APRIL 2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46684</td>
<td>$34.60</td>
<td>AIRGAS USA, LLC</td>
<td>WATER</td>
<td>(20) LB CYL CARBON DIOXIDE RENTAL (WATER)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46685</td>
<td>$2,996.93</td>
<td>ALERT-O-LITE</td>
<td>GENERAL</td>
<td>(40) BARRICADE, CAUTION TAPE, (15) BARRICADE LIGHT, (20) DELINEATOR, (10) 10 FT CONE BAR (COVID-19)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46686</td>
<td>$350.00</td>
<td>ALL VALLEY ADMINISTRATORS, LLC</td>
<td>GENERAL-WATER-SEWER</td>
<td>2ND QUARTER 2020 RETIREMENT PLANCE ADMINISTRATION</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46687</td>
<td>$5,047.84</td>
<td>AMERITAS GROUP</td>
<td>GENERAL</td>
<td>VISION AND DENTAL INSURANCE FOR MAY 2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46688</td>
<td>$271.67</td>
<td>AMERIPRIDE SERVICES, INC</td>
<td>GENERAL-WATER-SEWER</td>
<td>PUBLIC WORKS/UTILITIES UNIFORM SERVICE FOR WEEK 4/2/2020, 4/9/2020, 4/16/2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46689</td>
<td>$11.22</td>
<td>GREGG ANDREOTTI</td>
<td>GENERAL</td>
<td>EXPENSE REIMBURSEMENT FOR WIRELESS DOORBELL (COVID-19)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46690</td>
<td>$3.80</td>
<td>AT&amp;T</td>
<td>GENERAL</td>
<td>POLICE DEPARTMENT DISPATCH PHONE SERVICE 2/27/2020-3/2/2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46691</td>
<td>$16.19</td>
<td>AUTOZONE, INC</td>
<td>GENERAL</td>
<td>(1) SILVERSTAR CAPSULE SYLVANIA BUB #MB1 (PD)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46692</td>
<td>$925.00</td>
<td>BC LABORATORIES, INC</td>
<td>WATER</td>
<td>DRINKING WATER-EDT 1ST QUARTER TTHM/HAAS</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46693</td>
<td>$837.04</td>
<td>BSK ASSOCIATES</td>
<td>WATER-SEWER</td>
<td>GENERAL EDT WEEKLY TREATMENT &amp; DISTRIBUTION; MONTHLY WASTEWATER ANALYSIS FOR WEEK 1-5</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46694</td>
<td>$1,073.40</td>
<td>CAMCO</td>
<td>GENERAL-WATER-SEWER-STREETS</td>
<td>(1) 60 GALLON UTILITY SKID SPRAYER-DISINFECTION (COVID-19)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46695</td>
<td>$1,117.07</td>
<td>CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC</td>
<td>STREETS</td>
<td>(2) 52 WATT ALEDST52N/PCT STREET LIGHT POLE BULB (JENNINGS/QUINCE)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46696</td>
<td>$768.00</td>
<td>CENTRAL VALLEY TOXICOLOGY, INC</td>
<td>GENERAL</td>
<td>(5) ETHYL ABUSE, (5) ABUSE SCREEN, (4) SINGLE DRUG, (2) DRUG CONFIRMATION (PD)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46697</td>
<td>$35.00</td>
<td>CENTRAL VALLEY VETERINARY CLINIC</td>
<td>GENERAL</td>
<td>(1) ANIMAL CONTROL EUTHANASIA 60-100 LB</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46698</td>
<td>$464.32</td>
<td>COLONIAL LIFE</td>
<td>GENERAL</td>
<td>LIFE INSURANCE FOR MARCH 2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46699</td>
<td>$1,462.39</td>
<td>COMCAST</td>
<td>GENERAL-WATER-SEWER</td>
<td>CITY-WIDE XFINITY PHONE AND INTERNET 4/6/2020-5/5/2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46700</td>
<td>$449.10</td>
<td>COMCAST BUSINESS</td>
<td>GENERAL</td>
<td>FRESNO SHERIFF LINE TO MENDOTA POLICE DEPARTMENT CIRCUIT FOR APRIL 2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46701</td>
<td>$7,699.68</td>
<td>CORBIN WILLIOTS SYS, INC</td>
<td>GENERAL-WATER-SEWER</td>
<td>ACCOUNTING SOFTWARE ENHANCEMENT AND SERVICE FEE-MAY 2020; AMR PROJECT INTERFACE; ECOMMERCE ONLINE BILL (COVID-19)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46702</td>
<td>$598.00</td>
<td>DEPARTMENT OF JUSTICE</td>
<td>GENERAL</td>
<td>(1) FINGERPRINT-JANUARY 2020; (1) FINGERPRINT, (1) FBI FINGERPRINT, (2) CHILD ABUSE, (12) BLOOD ALCOHOL ANALYSIS FOR MARCH 2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46703</td>
<td>$41.57</td>
<td>EINERSON'S PREPRESS</td>
<td>GENERAL</td>
<td>(250) BUSINESS CARDS (PD)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46704</td>
<td>$11,666.67</td>
<td>FIREBAUGH POLICE</td>
<td>GENERAL</td>
<td>POLICE DEPARTMENT DISPATCH SERVICES FOR MARCH 2020</td>
</tr>
<tr>
<td>Date</td>
<td>Check#</td>
<td>Amount</td>
<td>Vendor/Department</td>
<td>Description</td>
<td></td>
</tr>
<tr>
<td>----------</td>
<td>--------</td>
<td>---------</td>
<td>----------------------------</td>
<td>----------------------------------------------------------------------------</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46705</td>
<td>$140.60</td>
<td>Fresno County Sheriff</td>
<td>General RMS JMS Access Fee for March 2020 (PD)</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46706</td>
<td>$434.00</td>
<td>Fresno Mobile Radio, Inc</td>
<td>General (31) Police Department Radios Service for March 2020</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46707</td>
<td>$691.20</td>
<td>Goldstar Products, Inc</td>
<td>General (1) 50 lb Extreme Heat Granular Sewer Solvent</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46708</td>
<td>$834.70</td>
<td>Gonzalez Transport, Inc</td>
<td>Water-Sewer-Streets (21.90) Fill Sand, (4) HR Transportation Services for Base Rock</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46709</td>
<td>$262.85</td>
<td>Granite Construction</td>
<td>Water-Sewer-Streets (22.86) Ton 3/4&quot; Caltrans Class 2 Ab Asphalt</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46710</td>
<td>$183.58</td>
<td>Hi-Line Electric Company, Inc</td>
<td>Streets (50) Hitch Pin Clips, (100) Split Lock Washer, (100) Hex Nut Grade Zinc Plated for Street Sweeper and Pull Trailer</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46711</td>
<td>$617.62</td>
<td>ICAD Inc</td>
<td>Water 6544t Upgrade Prison PLC Compact Analog Output</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46712</td>
<td>$23.47</td>
<td>ID Cards, Inc</td>
<td>General (1) Custom PVC Card, Dual Side (PD)</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46713</td>
<td>$360.00</td>
<td>Khamphou Insyarath</td>
<td>General Crime Statistics for February and March 2020 (PD)</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46714</td>
<td>$1,490.00</td>
<td>Kerwest Newspaper</td>
<td>General-Water-Sewer COVID-19 Summaries of Ordinances, Help Wanted Advertisements for Public Works/Utilities Superintendent</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46715</td>
<td>$1,135.45</td>
<td>Koppe1 &amp; Gruber</td>
<td>CFD CFD 2006-1 Police and Fire Annual Services for January Thru March 2020</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46716</td>
<td>$858.40</td>
<td>Metro Uniform</td>
<td>Public Safety Impact (1) Razor Body Armor (PD)</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46717</td>
<td>$57,671.75</td>
<td>Mid Valley Disposal, Inc</td>
<td>Refuse-Streets March 2020 Sanitation Contract Services; Roll Off Exchange Service for Street Sweeper and Refuse</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46718</td>
<td>$6,000.00</td>
<td>Mountain Valley Environmental Services</td>
<td>Water-Sewer City Water/Wastewater Treatment and CPO Services for May 2020</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46719</td>
<td>$67.60</td>
<td>Municipal Maintenance Equipment</td>
<td>Streets (2) Eyebolt 1/2-13X6&quot; For A7,A8,A9 (Street Sweeper)</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46720</td>
<td>$1,956.05</td>
<td>Mutual of Omaha</td>
<td>General Life, AD&amp;D, Long Term Disability &amp; Short Term Disability Insurance for May 2020</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46721</td>
<td>$676.73</td>
<td>Northstar Chemical</td>
<td>Water (325) Gallon Sodium Hypochlorite 12.5% (Water)</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46722</td>
<td>$147.89</td>
<td>Office Deport</td>
<td>General-Water-Sewer (1) Thermal Laminating Sheets, (1) Powder Viny Gloves, (2) Box Paper (COVID-19); (1) Letter Folder, Legal Folder</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46723</td>
<td>$356.55</td>
<td>AT&amp;T</td>
<td>General-Water-Sewer Monthly Phone Service for 559-266-6456 3/26/2020-4/25/2020</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46724</td>
<td>$30,740.49</td>
<td>Provost &amp; Prichard</td>
<td>General-Water-Sewer Pass-Thru: Amor, La Colonia; Mowry Bridge Project; Rojas-Pierce Park Expansion; Engineering Retainer for March 2020</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46725</td>
<td>$2,041.98</td>
<td>Purchase Power</td>
<td>General-Water-Sewer (2) Postage Meter Refill</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46726</td>
<td>$494.67</td>
<td>R.G. Equipment Company</td>
<td>General-Water-Streets (1) Screw-HH &amp; (1) Nut Flange Bend; (2) Belt-V, (1) Spring Extension for Parks; (2) Trimmer Line Spool Black</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46727</td>
<td>$1,743.47</td>
<td>Ernest Packing Solutions</td>
<td>General-Water-Sewer (6) Motion Soap Dispenser; (10) Bath Tissue, (3) Pine-Sol Cleaner; (10) Skintx Black Nitrile Glove</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46728</td>
<td>$212.50</td>
<td>Sebastian</td>
<td>General-Water-Sewer (2.5) Labor for Disconnection Phone Issues for 559-266-6456</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46729</td>
<td>$695.36</td>
<td>Signmax</td>
<td>General (12) 24X24 Aluminium Sign (2) 18X24 Aluminium Sign (COVID-19)</td>
<td></td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46730</td>
<td>$516.51</td>
<td>State of California</td>
<td>Streets Signal and Lighting Billing for January-March 2020</td>
<td></td>
</tr>
<tr>
<td>Date</td>
<td>Check#</td>
<td>Amount</td>
<td>Vendor/Supplier</td>
<td>Department</td>
<td>Description</td>
</tr>
<tr>
<td>--------------</td>
<td>--------</td>
<td>---------</td>
<td>-------------------------------------------</td>
<td>--------------------</td>
<td>------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46731</td>
<td>$1,001.65</td>
<td>THE HOME DEPOT</td>
<td>GENERAL-WATER-SEWER</td>
<td>COVID-19 SUPPLIES: BLEACH, MASKS, GLOVES, COVERALLS; JANITORIAL SUPPLIES: REJUVENATE CLEANER, HDX ALL PURPOSE CLEANER</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46732</td>
<td>$111.48</td>
<td>THOMASON TRACTOR COMPANY</td>
<td>SEWER</td>
<td>(1) SOLENOID FOR GATOR (WWTP)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46733</td>
<td>$212.28</td>
<td>TRIANGLE ROCK PRODUCTS, INC</td>
<td>STREETS</td>
<td>(2.94) TON ST 3/8 SC3000 ASPHALT FOR RIOS/BARBOZA POTHOLES</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46734</td>
<td>$110.02</td>
<td>UNIFIRST CORPORATION</td>
<td>GENERAL-SEWER-WATER</td>
<td>JANITORIAL SERVICES FOR APRIL 2020: RUGS, MOPS, TERRY CLOTH TOWELS</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46735</td>
<td>$40.92</td>
<td>JORGE URBIIETA</td>
<td>GENERAL</td>
<td>EXPENSE REIMBURSEMENT FOR DOG FOOD 2/10/2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46736</td>
<td>$974.45</td>
<td>USA BLUEBOOK</td>
<td>WATER-SEWER</td>
<td>(2) 1/2' PVC SOLUTION TUBE, (1) CALIBRATION BAG; (1) PUSH BUTTON, (12) HAND SANITIZER (COVID-19); (2)</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46737</td>
<td>$1,046.18</td>
<td>VERIZON WIRELESS</td>
<td>GENERAL-WATER-SEWER</td>
<td>CITY WIDE CELLPHONE SERVICE FOR 3/7/2020-4/6/2020</td>
</tr>
<tr>
<td>April 21, 2020</td>
<td>46738</td>
<td>$13,580.36</td>
<td>WANGER JONES HELSLEY PC ATTORNEYS</td>
<td>GENERAL-WATER-SEWER</td>
<td>LEGAL SERVICES FOR RETAINER THRU 3/15/2020; SPECIAL LEGA SERVICES THRU 3/15/2020; PASS-THRU: CANNA-HUB</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$260,189.19</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
ISSUE
Should the City Council approve Resolution No. 20-26, approving an update to the Westamerica Bank signature card?

BACKGROUND
The current signature card held at the City’s bank, Westamerica Bank, needs to be updated to reflect changes that have occurred. The changes include a title change and new signee.

ANALYSIS
Westamerica Bank has requirements that need to be satisfied in order to update the information on a signature card for an account. Meeting Minutes or a minute order is required to include the following: name of the business entity; names and titles of all officers of the business entity; names and titles of all authorized signers on the account. A Personal Information Sheet and copy of identification card is required for all signers on account. After the information is provided to Westamerica Bank, a signature card with information is provided to the City to be signed by the authorized signers.

FISCAL IMPACT
None.

RECOMMENDATION
Staff recommends that the City Council adopt Resolution No. 20-26, approving an update to the signature card at Westamerica Bank.

Attachments:
Resolution No. 20-26
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA APPROVING UPDATES TO THE CITY’S WESTAMERICA BANK SIGNATURE CARD

WHEREAS, the City of Mendota (“City”) has authorized signers for the City’s signature card with Westamerica Bank; and

WHEREAS, there have been personnel updates to the authorized signers within the City of Mendota; and

WHEREAS, the City Council of the City of Mendota has been recently reorganized; and

WHEREAS, the authorized signers for the City’s signature card with Westamerica Bank need to be updated to reflect these personnel changes and the reorganization of the City Council of the City of Mendota.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mendota hereby approves an update to the City’s Westamerica Bank signature card by removing Robert Silva as an authorized signer, adding Victor Martinez as an authorized signer, and updating Rolando Castro’s title as provided in Exhibit A, attached hereto.

____________________________
Rolando Castro, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 28th day of April, 2020, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

____________________________
Celeste Cabrera-Garcia, City Clerk
EXHIBIT A

Organization: City of Mendota
City Council: Rolando Castro – Mayor
Victor Martinez – Mayor Pro Tempore
Jesse Mendoza – Councilmember
Joseph Riofrio – Councilmember
Oscar Rosales - Councilmember

Authorized Signers:
Rolando Castro – Mayor
Victor Martinez – Mayor Pro Tempore
Cristian Gonzalez – City Manager
Rudy Marquez – Finance Director
Celeste Cabrera-Garcia – City Clerk
BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO

A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF MENDOTA RATIFYING
EMERGENCY ORDER NOS. 20-04 AND
20-05 ISSUED IN RESPONSE TO THE
CONTINUING COVID-19 PANDEMIC
EMERGENCY

WHEREAS, the City of Mendota (“City”) is empowered to protect the health and safety of its citizens; and

WHEREAS, on March 4, 2020, Governor Newsom declared a State of Emergency due to the outbreak and spread of COVID-19 (Novel Coronavirus); and

WHEREAS, on March 15, 2020, the County of Fresno declared a State of Emergency in response to the continuing spread of COVID-19; and

WHEREAS, at the City of Mendota’s March 16, 2020, Special City Council Meeting, the City Council adopted Resolution No. 20-18, proclaiming a local emergency in response to the continuing spread of COVID-19; and

WHEREAS, pursuant to Governor Newsom’s Executive Order N-33-20, signed March 19, 2020, all residents of the City of Mendota have been directed to “immediately heed the current State public health directives … [which] are consistent with the March 19, 2020, Memorandum of Identification of Essential Critical Infrastructure Workers During COVID-19 Response, found at: https://covid19.ca.gov/”; and

WHEREAS, Executive Order N-33-20 also requires “all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19”; and

WHEREAS, as of April 20, 2020, there were 33,261 positive cases of COVID-19 in California, 371 positive cases with seven (7) death in Fresno County, and 1,268 deaths statewide with public health officials expecting the number of cases to increase; and

WHEREAS, on April 15, 2020, the City Manager, acting as the Director of Emergency Services pursuant to Mendota Municipal Code (“MMC”) Section 2.44.050 and by the powers vested in him by MMC Section 2.44.060 and Resolution No. 20-18, signed Emergency Order No. 20-04; and
WHEREAS, Emergency Order No. 20-04, attached hereto as Exhibit “A” and incorporated herein by this reference, relates to employee COVID-19 screening determined as necessary to safeguard life, property, and continued essential services of the City, as well as ensure the health and safety of community members within the City for the duration of the COVID-19 pandemic; and

WHEREAS, on April 16, 2020, the City Manager, acting as the Director of Emergency Services pursuant to MMC Section 2.44.050 and by the powers vested in him by MMC Section 2.44.060 and Resolution No. 20-18, signed Emergency Order No. 20-05; and

WHEREAS, Emergency Order No. 20-05, attached hereto as Exhibit “B” and incorporated herein by this reference, requires the use of cloth-based facial coverings in response to the ongoing COVID-19 pandemic emergency; and

WHEREAS, strict compliance with various statutes and regulations would prevent, hinder or delay appropriate actions to prevent and mitigate the effects of COVID-19; and

WHEREAS, it is imperative to prepare for and implement measures to respond to and reduce the spread of COVID-19; and

WHEREAS, it is imperative to have the necessary tools to ensure the health and safety of community members within the City; and

WHEREAS, the aforesaid conditions warrant and require immediate action to mitigate potential public calamity.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mendota hereby:

1. Declares Emergency Order No. 20-04 to be official City policy until the local emergency outlined in City Council Resolution No. 20-18 is declared over.
2. Declares Emergency Order No. 20-05 to be official City policy until the local emergency outlined in City Council Resolution No. 20-18 is declared over.
3. Directs City staff to carry out and enforce the provisions of Emergency Order Nos. 20-04 and 20-05 as applicable throughout the City of Mendota.

Rolando Castro, Mayor
ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 28th day of April, 2020, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

______________________________
Celeste Cabrera-Garcia, City Clerk
Exhibit A
CITY OF MENDOTA
EMERGENCY SERVICES DIRECTOR ORDER No. 20-04 RELATING TO EMPLOYEE COVID-19 SCREENING

DECLARATION OF THE DIRECTOR OF EMERGENCY SERVICES OF THE CITY OF MENDOTA RELATING TO EMPLOYEE COVID-19 SCREENING DETERMINED AS NECESSARY TO SAFEGUARD LIFE AND PROPERTY AND CONTINUE ESSENTIAL SERVICES OF THE CITY OF MENDOTA

WHEREAS, there exists a local emergency in the City of Mendota ("City") pursuant to Resolution 20-18, approved by the City Council on March 16, 2020, where the City declared a local emergency in response to the continuing spread of COVID-19; and

WHEREAS, under the authority of Government Code sections 8610 and 8634, and Mendota Municipal Code section 2.44.060, I am empowered, upon declaration of a local emergency, to make and issue rules and regulations on matters reasonably related to the protection of life and property as affected by such emergency; provided, however, such rules and regulations must be confirmed at the earliest practicable time by the city council; and

WHEREAS, The Fresno County Department of Public Health (FCDPH) has issued an order that requires all employers to screen all employees for febrile respiratory illness on a daily basis, effective immediately. Febrile respiratory illness is defined as "a new, worsening episode of either cough or shortness of breath, presenting with fever (100.4 degrees) or chills in the previous 24 hours."; and

WHEREAS, the City's citizens', including City of Mendota employees, health and safety is deemed to be in peril and time is of the essence.

THEREFORE, I, Cristian Gonzalez, as Director of Emergency Services, declare effective 12:15 p.m. on April 15, 2020, the following as it relates to employee COVID-19 screening for all City of Mendota employees during this declared emergency:

1. All employees shall be screened using the screening checklist, Exhibit "A", to screen for COVID-19 symptoms prior to entering the work site daily. By completing the screening, employees are verifying that they are in compliance and not exhibiting symptoms.

2. Employees shall immediately notify their supervisor if they are exhibiting COVID-19 symptoms.

3. This Order shall be subject to amendment or repeal at any time and shall not be deemed to confer any contractual obligations, property rights, or assume any
City liability.

4. If any provision of this Order or its application to any person or circumstance is held to be invalid, then the remainder of the Order, including the application of such part or provision to other persons or circumstances, shall not be affected and shall continue in full force and effect. To this end, the provisions of this Order are severable.

5. Employees who violate this Order may be subject to disciplinary action, up to and including termination.

**NOW, THEREFORE, BE IT RESOLVED**, that this regulation shall remain in effect until such time as it is otherwise amended, replaced or terminated by the Director of Emergency Services or the City Council of the City of Mendota.

**DATE AND TIME:** April 15, 2020 at 12:15 p.m.

[Signature]

Cristian Gonzalez, Director of Emergency Services

**ATTEST:**

[Signature]

Celeste Cabrera-Garcia, City Clerk
CITY OF MENDOTA COVID-19 EMPLOYEE SCREENING

EMPLOYEE NAME: ________________________________

PRE-WORK SCREENING DATE AND TIME: ________________________________

1. Do you have fever (100.4 or higher), a sense of having a fever, or chills?
   □ Yes
   □ No

2. Do you have any of the following respiratory symptoms that are not from an existing underlying condition?
   □ Cough (productive or dry)
   □ Sore throat
   □ Runny nose
   □ Shortness of breath
   □ Excessive fatigue

3. Have you had close, unprotected contact with a suspected or known COVID-19 patient (spent longer than 15 minutes within 6 feet of someone who was sick with a fever and cough)?
   □ Yes- Go home immediately and self-isolate for 14 days if asymptomatic
   □ No

SUPERVISOR (or employee administering this screening):
   ➤ If the employee has subjective OR documented fever OR any of the respiratory symptoms OR close contact with COVID-19 patient noted above:
      o They should be asked to go home immediately and self-isolate until they are asymptomatic for 3 days without the use of any medications, and it has been 7 days since the first day of their symptoms (whichever duration is longer).
   ➤ If they say no to #1, #2 and #3, they can work but remind them to the following:
      o Wash their hands with soap and water or alcohol-based sanitizer before they start work and frequently throughout the day
      o Practice social distancing, sit and/or stand at least 6 ft from other people, do not shake hands or hug people, and do not share food or drinks
      o Sanitize their work area before they leave
      o Contact their employer and leave work immediately if they start to feel feverish or have respiratory symptoms

COMPLETED BY: ________________________________
Exhibit B
CITY OF MENDOTA

EMERGENCY SERVICES DIRECTOR ORDER No. 20-05 RELATING TO MANDATORY FACIAL COVERINGS

DECLARATION OF THE DIRECTOR OF EMERGENCY SERVICES OF THE CITY OF MENDOTA REQUIRING THE USE OF CLOTH-BASED FACIAL COVERINGS IN RESPONSE TO THE ONGOING COVID-19 PANDEMIC EMERGENCY

WHEREAS, on March 4, 2020, Governor Newsom declared a State of Emergency due to the outbreak and spread of COVID-19 (Novel Coronavirus); and

WHEREAS, on March 15, 2020, the County of Fresno declared a State of Emergency in response to the continuing spread of COVID-19; and

WHEREAS, at the City of Mendota’s (“City”) March 16, 2020, Special City Council Meeting, the City Council adopted Resolution No. 20-18, proclaiming a local emergency in response to the continuing spread of COVID-19; and

WHEREAS, pursuant to Governor Newsom’s Executive Order N-33-20, signed March 19, 2020, all residents of the City of Mendota have been directed to “immediately heed the current State public health directives … [which] are consistent with the March 19, 2020, Memorandum of Identification of Essential Critical Infrastructure Workers During COVID-19 Response, found at: https://covid19.ca.gov/”; and

WHEREAS, Executive Order N-33-20 also requires “all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19”; and

WHEREAS, the Centers for Disease Control and Prevention (“CDC”) has informed the public that: “a significant portion of individuals with coronavirus lack symptoms (“asymptomatic”) and that even those who eventually develop symptoms (“presymptomatic”) can transmit the virus to others before showing symptoms. This means the virus can spread between people interacting in close proximity—for example, speaking, coughing, or sneezing—even if those people are not exhibiting symptoms.” (Full text available at: https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/cloth-face-cover.html); and

WHEREAS, in light of new information surrounding COVID-19 and its spread, the CDC has recommended members of the public wear “cloth face coverings in public settings where other social distancing measures are difficult to maintain (e.g., grocery stores and pharmacies) especially in areas of significant community-based transmission.” (Full text available at: https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/cloth-face-cover.html, emphasis in original.); and
WHEREAS, when properly worn by the user, cloth facial coverings have the potential to slow the spread of COVID-19 by limiting the spread of respiratory droplets that are produced when an infected person coughs, sneezes, or talks; and

WHEREAS, accordingly, several Counties in California, including Sonoma, Los Angeles, San Bernardino, Riverside, and San Diego, have risen to the occasion by requiring members of the public to wear cloth facial coverings when in public to limit the continuing spread of COVID-19; and

WHEREAS, even a small reduction in community transmission of COVID-19 by using cloth facial coverings could make a substantial difference on the demands being placed on our healthcare system and the overall health of our small community; and

WHEREAS, as of April 16, 2020, the City has three (3) confirmed COVID-19 infection within its boundaries, with more cases expected to be confirmed as testing continues.

NOW, THEREFORE, as the Director of Emergency Services pursuant to Mendota Municipal Code (“MMC”) Section 2.44.050, and by the powers vested in me by MMC Section 2.44.060 and the City Council of the City of Mendota in Resolution No. 20-18, I hereby issue the following orders, effective 12:00 a.m. Monday, April 20, 2020, and for so long as Executive Order N-33-20 and the Local Emergency declared in Resolution No. 20-18 in response to the COVID-19 pandemic emergency remain in effect:

1. All persons within the City’s boundaries shall wear reusable cloth-based facial coverings or single-use facial coverings that effectively cover the wearer’s nose and mouth at all times when outside the boundaries of the property on which they reside. (For assistance regarding the creation and effective use of cloth-based facial coverings, see the CDC’s Use of Cloth Face Coverings to Help Slow the Spread of COVID-19 Guidance available at https://www.cdc.gov/coronavirus/2019-ncov/downloads/DIY-cloth-face-covering-instructions.pdf, and the California Department of Public Health’s Face Coverings Guidance available at https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/Face-Coverings-Guidance.aspx.)

2. This Order does not apply to the following persons:

2.1 Persons who are driving in enclosed vehicles (e.g., hard-top vehicles with all windows closed) while alone or with members of their households. Persons driving in enclosed vehicles shall wear cloth-based or single-use facial coverings that effectively cover the wearer’s nose and mouth when the vehicle’s windows are lowered for any reason, including, but not limited to, interacting with law enforcement, first responders, food service workers, or any other person who is not a member of the person’s household.

2.2 Children under the age of two (2).
2.3 Persons who have trouble breathing.

2.4 Persons who are unconscious, incapacitated, or otherwise unable to remove the cloth-based facial covering without the assistance of another individual.

3. All critical infrastructure businesses or services continuing to operate in the City, as defined by the Cybersecurity and Infrastructure Security Agency ("CISA") at https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19, shall provide, at the employer's expense, or reimburse employees' and contracted workers' reasonable expenses incurred to obtain, reusable cloth-based or single-use facial coverings.

4. An owner or operator of a critical infrastructure business or service that is continuing operations in the City, as defined by CISA at https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19, may rightfully refuse admission and/or service to any person who refuses or otherwise fails to wear a cloth-based or single-use facial covering as required by this Order.

5. Persons violating the provisions of this Order shall be punishable by administrative citation. Noncompliance shall subject the person to an administrative fine of $100 for the first offense, $500 for the second offense, and $1,000 for the third and any future offenses. Each day of a continuing violation shall constitute

6. As part of this Order, I make the following recommendations which are not required, but are strongly encouraged to be followed by all persons in the City:

5.1 The public should refrain from purchasing medical-grade masks and facial coverings (e.g., surgical masks and N95 masks/respirators) because these are critical supplies that should be reserved for healthcare workers and other medical first responders who are likely to come into contact with infected persons.

5.2 The public should wash reusable cloth-based facial coverings after each use upon returning to their place of residence, or once daily at a minimum.

5.3 Single-use facial coverings should be disposed of into proper trash receptacles after each use.

5.4 Prior to donning facial coverings as required under this Order, and immediately after removing facial coverings when allowed under this Order, the user should wash their hands with soap and water for at least twenty (20) seconds.

5.5 The public should limit touching their face or facial coverings to the greatest extent possible.
7. This Order shall be subject to amendment or repeal at any time, and shall not be deemed to confer any contractual obligations, property rights, or assume any liability on the City of Mendota's behalf.

8. If any provision of this Order or its application to any person or circumstance is held to be invalid, then the remainder of the Order, including the application of such part or provision to other persons or circumstances, shall not be affected and shall continue in full force and effect. To this end, the provisions of this Order are severable.

9. This Order does not, in any way, restrict: (a) first responder access to the site(s) named in this Order during an emergency or (b) local, state, or federal officers, investigators, or medical or law enforcement personnel from carrying out their lawful duties at the site(s) named in this Order.

10. This Order shall be immediately translated into Spanish, and accommodations be made for all disabled persons to read its contents. This Order shall also be distributed to all local media and made prominently available on the City's website.

**IT IS SO ORDERED.**

DATE AND TIME: April 16, 2020 at 1:15 p.m.

__________________________
Cristian Gonzalez, Director of Emergency Services

**ATTEST:**

__________________________
Celeste Cabrera-Garcia, City Clerk
ISSUE
Shall the City Council adopt Resolution No. 20-28, authorizing the City Manager to execute all documents necessary to complete the Request for Authorization for construction funding for the Bass & Barboza Roundabout Project?

BACKGROUND
At the April 23, 2019 City Council Meeting, Amendment No. 3 to the Development Agreement by and between the City of Mendota and KSA Homes, Inc. relating to the development of the property commonly known as the La Colonia Property (Tract 6218) was approved which changed the intersection control of the improved Bass Avenue and Barboza Street intersection from signalized to a roundabout.

The developer retained their traffic engineer, Peters Engineering, to prepare the construction plans and cost estimate for the roundabout.

The City Engineer has worked with Fresno Council of Governments (FCOG) and Caltrans District Local Assistance Engineers to program funds for construction. The Amendment No. 6 to the 2019 Federal Transportation Improvement Plan (FTIP) was prepared by FCOG and included $990,738 in Federal funds from the Congestion Mitigation and Air Quality (CMAQ) program and the Surface Transportation Block Grant (STBG).

ANALYSIS
The City Engineer has reviewed and approved the plans and cost estimate and combined these with Specifications prepared for this project, thus completing the Bid Package. The design modifies the intersection geometry to allow for an appropriately functioning roundabout, but required no additional street Right-of-Way. The City Engineer worked with Caltrans Environmental Planners and the Preliminary Environmental Study (PES) has been approved by Caltrans staff and the City is anticipating to receive a finding of Categorical Exclusion (CE), with Technical Studies under the National Environmental Protection Act (NEPA). The City Engineer has prepared the required Location Hydraulic Study for the CE. The project is targeted to go to construction in late summer 2020 and be completed in approximately four to five months.
FISCAL IMPACT
The final estimated cost of construction, including an allowable contingency, is $831,325, which is within the amount programmed on the FTIP - $530,000 will come from CMAQ and $301,325 will come from STBG. Before going out to bid, the City must first receive authorization to use these funds from Caltrans. Because these are Lifeline funds, there is no local match; however, construction management, administration and testing will be paid with local funds. A proposal for these services will follow and is estimated to cost approximately $60,000 paid for by development traffic impact fees, LTF or gas tax funds. There will be no impact to the General Fund.

RECOMMENDATION
Staff recommends that the City Council adopt Resolution No. 20-28, authorizing the City Manager or his designee to execute all documents necessary to complete the Request for Authorization for construction funding for the Bass & Barboza Roundabout Project.

Attachment(s):
Resolution No. 20-28
BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO

A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF MENDOTA AUTHORIZING
SUBMISSION OF A REQUEST FOR
AUTHORIZATION FOR CONSTRUCTION
FUNDING OF THE BASS & BARBOZA
ROUNDABOUT PROJECT

WHEREAS, the City of Mendota’s (“City”) staff and the City Engineer have
determined that the intersection of Bass Avenue and Barboza Street should be
controlled with a roundabout; and

WHEREAS, Bass Avenue is classified as a Major (Urban) Collector and is
thereby eligible for Federal Funding; and

WHEREAS, the City has applied for and programmed the use of Federal funds
under the Congestion Mitigation and Air Quality (“CMAQ”) Program and Surface
Transportation Block Grant (“STBG”) “Lifeline” funds for construction of the project; and

WHEREAS, the project was included in the Fresno Council of Governments’
Amendment 6 to the 2019 Federal Transportation Improvement Program (“FTIP”); and

WHEREAS, the plans and construction cost estimate were prepared by a
professional engineer retained by the developer of the La Colonia development and
have been reviewed and approved by the City Engineer per Amendment 3 to the Tract
6218 Development Agreement; and

WHEREAS, although the street geometry is being altered, all necessary Right-of-
Way is clear and in possession of the City; and.

WHEREAS, the City Engineer has compiled the plans, specifications and
estimate (“PS&E”) for the project, and has completed the necessary forms for the
Request for Authorization for Construction Funding; and

WHEREAS, the project is anticipated to receive a finding of a Categorical
Exclusion (“CE”), with Technical Studies under the National Environmental Protection
Act (“NEPA”); and

WHEREAS, the required technical studies have been prepared and the CE is
being prepared by Caltrans under the provisions of 23 USC 326.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of
Mendota that authorization is hereby given to the City Manager or his designee to
execute all documents necessary to complete the Request for Authorization for construction funding for the Bass & Barboza Roundabout Project being submitted to Caltrans.

Rolando Castro, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 28th day of April, 2020, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Celeste Cabrera-Garcia, City Clerk
BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO

AN EMERGENCY ORDINANCE OF THE
CITY COUNCIL OF THE CITY OF MENDOTA
AMENDING SECTION 110 OF CHAPTER
2.44 OF TITLE 2 OF THE MENDOTA MUNICIPAL
CODE TO EXTEND THE PROHIBITIONS ON
PRICE GOUGING AND TAKING UNFAIR
ADVANTAGE OF CUSTOMERS DURING
EMERGENCIES IN RESPONSE TO THE
CONTINUING COVID-19 PANDEMIC
EMERGENCY

WHEREAS, the City of Mendota (“City”) is empowered to protect the health and safety of its citizens; and

WHEREAS, on March 4, 2020, Governor Newsom declared a State of Emergency due to the outbreak and spread of COVID-19 (Novel Coronavirus); and

WHEREAS, on March 15, 2020, the County of Fresno declared a State of Emergency in response to the continuing spread of COVID-19; and

WHEREAS, at the City of Mendota’s March 16, 2020, Special City Council Meeting, the City Council adopted Resolution No. 20-18, proclaiming a local emergency in response to the continuing spread of COVID-19; and

WHEREAS, pursuant to Governor Newsom’s Executive Order N-33-20, signed March 19, 2020, all residents of the City of Mendota have been directed to “immediately heed the current State public health directives … [which] are consistent with the March 19, 2020, Memorandum of Identification of Essential Critical Infrastructure Workers During COVID-19 Response, found at: https://covid19.ca.gov/”; and

WHEREAS, Executive Order N-33-20 also requires “all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19”; and

WHEREAS, on March 20, 2020, the City Council adopted Emergency Ordinance No. 20-03 to prohibit price gouging and taking unfair advantage of customers during emergencies, codified as Mendota Municipal Code (“MMC”) Section 2.44.110; and

WHEREAS, Subdivision (b) of MMC Section 2.44.110 provides:

(b) Upon the proclamation of a State of Emergency declared by the President of the United States or the
Governor of California, or upon the declaration of a Local Emergency by the City of Mendota, and for a period of thirty (30) days following that proclamation or declaration, it is unlawful for a person, contractor, business, or other entity to sell or offer to sell any consumer food items or goods, goods or services used for emergency cleanup, emergency supplies, medical supplies, or building materials for a price more than ten percent (10%) greater than the price charged by that person, contractor, business, or other entity for those goods or services immediately prior to the proclamation or declaration of State or Local Emergency. However, a price increase greater than ten percent (10%) is not unlawful if that person, contractor, business, or other entity can prove the price increase was directly attributable to additional costs imposed on it by the supplier of the goods, or directly attributable to additional costs for labor or materials used to provide the services during the State or Local Emergency, and that the price is no more than ten percent (10%) greater than the total cost of the seller plus the markup customarily applied by the seller of that good or service in the usual course of business immediately prior to the onset of the State or Local Emergency.

(MMC § 2.44.110(b).); and

WHEREAS, Subdivision (c) of MMC Section 2.44.110 provides: “The prohibitions of this Section may be extended for additional thirty-day (30-day) periods, as needed, by the City Council, if deemed necessary to protect the lives, property, or welfare of the City of Mendota’s residents.”; and

WHEREAS, the continued effect of MMC Section 2.44.110 is clearly necessary to protect the lives, property, or welfare of the City’s residents by ensuring they will be able to purchase essential supplies without being injured via impermissible price gouging; and

WHEREAS, on April 3, 2020, Governor Newsom issued Executive Order N-44-20 to address price gouging within the State and expand consumer protections, which is incorporated herein by this reference; and

WHEREAS, as of April 24, 2020, there were 37,396 positive cases of COVID-19 in California, 419 positive cases with seven (7) deaths in Fresno County, and 1,469 deaths statewide with public health officials expecting the number of cases to increase; and

WHEREAS, strict compliance with various statutes and regulations would prevent, hinder or delay appropriate actions to prevent and mitigate the effects of COVID-19; and
WHEREAS, it is imperative to prepare for and implement measures to respond to and reduce the spread of COVID-19; and

WHEREAS, it is imperative to have the necessary tools to ensure the health and safety of community members within the City; and

WHEREAS, the aforesaid conditions warrant and require immediate action to mitigate potential public calamity.

NOW, THEREFORE, the City Council of the City of Mendota hereby ordains as follows:

Section 1. The Recitals set forth above are incorporated herein and by this reference made an operative part hereof.

Section 2. Section 2.44.110 of Chapter 2.44 of Title 2 of the Mendota Municipal Code is hereby amended to read as follows:

2.44.110 – Price Gouging
(a) The City of Mendota hereby finds that during a State or Local Emergency, including, but not limited to, those emergency conditions defined in this Chapter, some merchants have taken unfair advantage of customers by greatly increasing the prices of essential consumer goods and services. While the pricing of consumer goods and services is generally left to the marketplace under ordinary conditions, a declared State or Local Emergency results in abnormal market disruptions. During a declared State or Local Emergency, the public interest requires that excessive and unjustified increases in the price of essential consumer goods and services is hereby prohibited. It is the City of Mendota’s intent in enacting this Section to protect its residents from excessive and unjustified increases in the price of essential consumer goods and services is hereby prohibited. It is the City of Mendota’s intent that this Section be liberally construed so that its beneficial purposes may be served.

(b) Upon the proclamation of a State of Emergency declared by the President of the United States or the Governor of California, or upon the declaration of a Local Emergency by the City of Mendota, and for the period of thirty (30) days following that proclamation or declaration remains in effect, it is unlawful for a person, contractor, business, or other entity to sell or offer to sell any consumer food items or goods, goods or services used for emergency cleanup, emergency supplies, medical supplies, or building materials for a price more than ten percent (10%) greater than the price charged by that person, contractor, business, or other entity for those goods or services immediately prior to the proclamation or declaration of State or Local Emergency. However, a price increase greater than ten percent (10%) is not unlawful if that person, contractor, business, or other
entity can prove the price increase was directly attributable to additional costs imposed on it by the supplier of the goods, or directly attributable to additional costs for labor or materials used to provide the services during the State or Local Emergency, and that the price is no more than ten percent (10%) greater than the total cost of the seller plus the markup customarily applied by the seller of that good or service in the usual course of business immediately prior to the onset of the State or Local Emergency.

(c) The prohibitions of this Section may be extended for additional thirty-day (30-day) periods, as needed, by Resolution of the City Council, if deemed necessary to protect the lives, property, or welfare of the City of Mendota’s residents.

(d) A violation of this Section is a misdemeanor, punishable by a fine not to exceed $1,000, or imprisonment not to exceed one (1) year, or both.

(e) A violation of this Section shall constitute an unlawful business practice and an act of unfair competition within the meaning of California Business and Professions Code section 17200. The remedies and penalties provided by this Section are cumulative to those remedies provided under California Business and Professions Code section 17200, et seq., and all other remedies and penalties available under the laws of this State.

(f) For the purposes of this Section, the following terms shall have the following meanings:

(i) “State of Emergency” shall mean a natural or manmade emergency resulting from an earthquake, flood, fire, riot, storm, drought, plant or animal infestation, disease, or other natural or manmade disaster for which a State of Emergency has been declared by the President of the United States or the Governor of California.

(ii) “Local Emergency” shall mean a natural or manmade emergency resulting from an earthquake, flood, fire, riot, storm, drought, plant or animal infestation, disease, or other natural or manmade disaster for which a Local Emergency has been declared by the City Council.

(iii) “Consumer Food Item” shall mean and include any article used or intended for use for food, drink, confection, or condiment by a person or animal.

(iv) “Emergency Supplies” shall mean and include, but is not limited to, water, flashlights, radios, batteries, candles, blankets, soaps, diapers, temporary shelters, tape, toiletries, plywood, nails, and hammers.

(v) “Medical Supplies” shall mean and include, but is not limited to, prescription and nonprescription medications, bandages, gauze, isopropyl alcohol, and antibacterial products.

(vi) “Building Materials” shall mean and include, but is not limited to, lumber, construction tools, windows, and anything else used in the building or rebuilding of property.

(vii) “Goods” shall have the same meaning as defined in subdivision (c) of Section 1689.5 of the California Civil Code.

(g) A business offering an item for sale at a reduced price immediately prior to the proclamation or declaration of the State or Local Emergency may use the price at
which it usually sells the item to calculate the sale price that is in compliance with subdivision (b).

(h) All businesses selling goods or services outlined in this Section shall post notices provided by the City of Mendota at front entrances informing the public of the provisions of this Section. Failure to post such notice shall subject the business to administrative citation.

Section 3. This Ordinance is necessary for the immediate preservation of public health, peace, property, and safety of the City of Mendota’s residents.

Section 4. Severability. If any part of this Ordinance is held to be invalid for any reason, such decision shall not affect the validity of the remaining portions of this Ordinance, and the City Council hereby declares that it would have passed the remainder of this Ordinance, as if such invalid portion thereof had been deleted.

Section 5. The City Council hereby finds and determines that its adoption of this Ordinance is not subject to environmental review under the Public Resources Code, § 21000 et seq., the California Environmental Quality Act (“CEQA”), because the amendments do not have the potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment and therefore are not considered a “project” under CEQA. (Pub. Res. Code, § 21065; 14 Cal. Code Regs., § 15378(a).) Further, the uses permitted as a result of the amendment contained herein may never actually occur and therefore any potential environmental impacts remain wholly speculative. (14 Cal. Code Regs., §15064(d)(3).) Finally, any uses permitted as a result of the amendment contained herein will be subject to environmental review under CEQA prior to the issuance of a conditional use permit. Accordingly, the City Clerk is hereby directed to file a Notice of Exemption.

Section 6. This Ordinance shall take effect immediately pursuant to California Government Code section 36937, subdivision (b).

Section 7. The Mayor shall sign and the City Clerk shall certify to the passage of this Ordinance and will see that it is published and posted in the manner required by law.

* * * * * * * * * *

The foregoing ordinance was introduced and duly passed and adopted on the 28th day of April, 2020 by the City Council of the City of Mendota at a regular meeting thereof by the following vote:

AYES: 
NOES: 
ABSENT: 
ABSTAIN: ________________________________

Rolando Castro, Mayor
ATTEST:

______________________________
Celeste Cabrera-Garcia, City Clerk

APPROVED AS TO FORM:

______________________________
John Kinsey, City Attorney
BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO

AN EMERGENCY ORDINANCE OF THE
CITY COUNCIL OF THE CITY OF MENDOTA
AMENDING SECTION 120 OF CHAPTER
2.44 OF TITLE 2 OF THE MENDOTA MUNICIPAL
CODE TO EXTEND THE PROHIBITIONS ON
EVICTIONS AND FORECLOSURES IN RESPONSE
TO THE CONTINUING COVID-19 PANDEMIC
EMERGENCY

WHEREAS, the City of Mendota (“City”) is empowered to protect the health and safety of its citizens; and

WHEREAS, on March 4, 2020, Governor Newsom declared a State of Emergency due to the outbreak and spread of COVID-19 (Novel Coronavirus); and

WHEREAS, on March 15, 2020, the County of Fresno declared a State of Emergency in response to the continuing spread of COVID-19; and

WHEREAS, at the City of Mendota’s March 16, 2020, Special City Council Meeting, the City Council adopted Resolution No. 20-18, proclaiming a local emergency in response to the continuing spread of COVID-19; and

WHEREAS, on March 16, 2020, Governor Newsom issued Executive Order N-28-20 authorizing local governments to halt evictions, which is incorporated herein by this reference; and

WHEREAS, on March 19, 2020, Governor Newsome issued Executive Order N-37-20 extending the eviction protections afforded to renters within the State, which is incorporated herein by this reference; and

WHEREAS, pursuant to Governor Newsom’s Executive Order N-33-20, signed March 19, 2020, all residents of the City of Mendota have been directed to “immediately heed the current State public health directives … [which] are consistent with the March 19, 2020, Memorandum of Identification of Essential Critical Infrastructure Workers During COVID-19 Response, found at: https://covid19.ca.gov/”; and

WHEREAS, Executive Order N-33-20 also requires “all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19”; and
WHEREAS, on March 24, 2020, the City Council adopted Emergency Ordinance No. 20-06 to prohibit evictions and foreclosures in response to the COVID-19 pandemic emergency, codified as MMC Section 2.44.120; and

WHEREAS, the continued effect of MMC Section 2.44.120 is clearly necessary to protect the lives, property, or welfare of the City’s residents by ensuring they will be able to remain in their homes despite being impacted by the effects of the ongoing COVID-19 pandemic emergency; and

WHEREAS, as of April 24, 2020, there were 37,396 positive cases of COVID-19 in California, 419 positive cases with seven (7) deaths in Fresno County, and 1,469 deaths statewide with public health officials expecting the number of cases to increase; and

WHEREAS, strict compliance with various statutes and regulations would prevent, hinder or delay appropriate actions to prevent and mitigate the effects of COVID-19; and

WHEREAS, it is imperative to prepare for and implement measures to respond to and reduce the spread of COVID-19; and

WHEREAS, it is imperative to have the necessary tools to ensure the health and safety of community members within the City; and

WHEREAS, the aforesaid conditions warrant and require immediate action to mitigate potential public calamity; and

WHEREAS, the aforesaid conditions could foreseeably cause rent payment delinquency at residential and commercial business sites throughout the City, and eventually lead to undesirable mass evictions and foreclosures for inability and failure to pay growing, delinquent rent bills. These evictions and foreclosures would prevent citizens impacted by COVID-19’s effects from remaining safe throughout the current crisis and prevent local businesses from resuming operations following the resolution of this pandemic.

NOW, THEREFORE, the City Council of the City of Mendota hereby ordains as follows:

Section 1. The Recitals set forth above are incorporated herein and by this reference made an operative part hereof.
Section 2. Section 2.44.120 of Chapter 2.44 of Title 2 of the Mendota Municipal Code is hereby amended to read as follows:

2.44.120 – Rent Deferral, Eviction Moratorium, and Foreclosures
A. No residential tenant in the City shall be evicted due to loss of income related to a business closure, loss of hours or wages, layoffs, or out-of-pocket medical costs caused by the COVID-19 outbreak.
B. Commercial landlords in the City are hereby prohibited from evicting commercial tenants for nonpayment of rent with respect to tenants whose businesses are closed (voluntarily or by mandate) to prevent or reduce the spread of COVID-19.
C. A tenant must notify their landlord if they cannot pay rent due to a COVID-19 related impact. Within one (1) week of providing this notice to their landlord, tenants must provide documentation or other objective evidence that they cannot pay rent. Tenants will have up to six (6) months after the termination of the City’s Local Emergency declaration to repay any back-due rent.
D. This Section’s eviction moratorium shall be in effect for thirty (30) days so long as the Local Emergency declared by the City Council in Resolution No. 20-18 remains in effect, and may be extended by the City Council for additional thirty-day (30-day) periods by Resolution, so long as the City’s Local Emergency declaration remains in effect.
E. It is the intent of this Section to declare the City’s opinion is that its residents and businesses should not face foreclosure as a result of COVID-19. Lenders are encouraged to provide a forbearance agreement for up to six (6) months for borrowers impacted by COVID-19, without impacting the borrower’s credit.

Section 3. This Ordinance is necessary for the immediate preservation of public health, peace, property, and safety of the City of Mendota’s residents.

Section 4. Severability. If any part of this Ordinance is held to be invalid for any reason, such decision shall not affect the validity of the remaining portions of this Ordinance, and the City Council hereby declares that it would have passed the remainder of this Ordinance, as if such invalid portion thereof had been deleted.

Section 5. The City Council hereby finds and determines that its adoption of this Ordinance is not subject to environmental review under the Public Resources Code, § 21000 et seq., the California Environmental Quality Act (“CEQA”), because the amendments do not have the potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment and therefore are not considered a “project” under CEQA. (Pub. Res. Code, § 21065; 14 Cal. Code Regs., § 15378(a).) Further, the uses permitted as a result of the amendment contained herein may never actually occur and therefore any potential environmental impacts remain wholly speculative. (14 Cal. Code Regs., §15064(d)(3).) Finally, any uses permitted as a result of the amendment contained herein will be subject to environmental review under CEQA prior to the issuance of a conditional use permit. Accordingly, the City Clerk is hereby directed to file a Notice of Exemption.
Section 6. This Ordinance shall take effect immediately pursuant to California Government Code section 36937, subdivision (b).

Section 7. The Mayor shall sign and the City Clerk shall certify to the passage of this Ordinance and will see that it is published and posted in the manner required by law.

* * * * * * * * * *

The foregoing ordinance was introduced and duly passed and adopted on the 28th day of April, 2020 by the City Council of the City of Mendota at a regular meeting thereof by the following vote:

AYES: 
NOES: 
ABSENT: 
ABSTAIN:

______________________________
Rolando Castro, Mayor

ATTEST:

______________________________
Celeste Cabrera-Garcia, City Clerk

APPROVED AS TO FORM:

______________________________
John Kinsey, City Attorney
AGENDA ITEM – STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: NANCY M. DIAZ, FINANCE OFFICER
VIA: CRISTIAN GONZALEZ, CITY MANAGER
SUBJECT: GRANTS UPDATE
DATE: APRIL 28, 2020

GRANTS UPDATE

- **County of Fresno, Urban Community Development Block Grant Program** – Staff is in the process of researching projects and activities for funding through County of Fresno’s CDBG Eligible activities to support Infectious Disease Response. The City is anticipating $102,550 of CDBG funds available to spend on COVID-19 FY 2020. There is a conference call scheduled for Wednesday, April 22\textsuperscript{nd}.
- **FEMA-4482-DR-CA California Covid-19 Pandemic** – There is going to be public assistance for eligible emergency protective measures to respond to the COVID-19. Staff submitted certification to apply for funding reimbursement on Thursday, April 16\textsuperscript{th}. Funding is expected to be reimbursed up to 75\% of all expenditures.
- **Urban Flood Protection Grant Program** – Staff is working on an application for the “City of Mendota Stormwater Improvement” project. This will be removal and replacement of the undersized and critically damaged storm drain system from 8\textsuperscript{th} Street southeasterly past 10\textsuperscript{th} Street to an existing ditch on the Gonzalez tow yard with a properly sized storm drain system to a new extended dry detention basin just upstream of the existing ditch. This grant is administered through the Natural Resources Agency and funding provided by State of California. This project is estimated to cost $4,500,000.00.

Attachments:
Grants Spreadsheet
<table>
<thead>
<tr>
<th>Grant Name</th>
<th>Application Due Date</th>
<th>Agency: State/County/Private</th>
<th>Pass-thru</th>
<th>Matching</th>
<th>Award Amount</th>
<th>Purpose of Grant</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Per Capita Grant Program</td>
<td>6/3/2019</td>
<td>State</td>
<td>N</td>
<td>Y</td>
<td>10,000.00</td>
<td>One-time basis</td>
<td></td>
</tr>
<tr>
<td>California Aid to Airports Program</td>
<td>7/31/2019</td>
<td>State</td>
<td>N</td>
<td>N</td>
<td>10,000.00</td>
<td>Local park rehabilitation, creation and improvement grants</td>
<td></td>
</tr>
<tr>
<td>National Fitness Campaign 2020</td>
<td>8/1/2019</td>
<td>Private</td>
<td>N</td>
<td>Y</td>
<td>30,000.00</td>
<td>Fitness Court</td>
<td>Applying for grant in conjunction with Prop 68.</td>
</tr>
<tr>
<td>Access to Historical Records: Archival Projects</td>
<td>10/30/2020</td>
<td>State</td>
<td>N</td>
<td>N</td>
<td>5,000.00</td>
<td>Update planning documents and processes of housing approval/production</td>
<td></td>
</tr>
<tr>
<td>Beverage Container Recycling</td>
<td>1/30/2020</td>
<td>State</td>
<td>N</td>
<td>N</td>
<td>5,000.00</td>
<td>Litter prevention and cleanup, Public education promoting beverage container recycling</td>
<td>If you don't expend the full $5,000.00, you must repay CalRecycle.</td>
</tr>
<tr>
<td>New Alternative Fuel Vehicle Purchase</td>
<td>TBD</td>
<td>State/Rural</td>
<td>N</td>
<td>N</td>
<td>25,000.00</td>
<td>Purchase (1) Wastewater Utility Cart &amp; (2) CNG Vehicle Purchase for Police Department</td>
<td>I need to submit an additional application for (2) purchases for Police Department.</td>
</tr>
<tr>
<td>Office of Traffic Safety Grants</td>
<td>12/31/2020</td>
<td>State/Rural</td>
<td>N</td>
<td>N</td>
<td>10,000.00</td>
<td>DUI Saturation, Traffic Enforcement, Car Seat Installation/Giveaway Event, Emergency Medical Services for the Fire Department</td>
<td></td>
</tr>
<tr>
<td>COPS Hiring Program</td>
<td>1/1/2020</td>
<td>State/Rural</td>
<td>N</td>
<td>N</td>
<td>10,000.00</td>
<td>Hire (1) Full-time Police Officer for 3 years. 25% match</td>
<td></td>
</tr>
<tr>
<td>FEMA-4482-DR-CA</td>
<td>7/1/2020</td>
<td>State</td>
<td>N</td>
<td>N</td>
<td>4,500,000.00</td>
<td>Removal and replacement of undersized and critically damaged storm drain from 8th Street southeasterly past 10th Street to an existing ditch</td>
<td></td>
</tr>
<tr>
<td>Walmart Community Grant</td>
<td>TBD</td>
<td>State</td>
<td>N</td>
<td>N</td>
<td>25,000.00</td>
<td>Eligible activities and projects for Infectious Disease Response activities.</td>
<td></td>
</tr>
</tbody>
</table>

Potential Grant Opportunities

<table>
<thead>
<tr>
<th>Grants</th>
<th>Priority by Council</th>
<th>Application Due Date</th>
<th>Agency</th>
<th>Matching</th>
<th>Award Amount</th>
<th>Purpose of Grant</th>
<th>Comments by Council or Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tire-Derived Product Grant Program</td>
<td>TBD</td>
<td>TBD</td>
<td>State</td>
<td>N</td>
<td>up to $150,000</td>
<td>Landscape Projects or Playground Projects with tire-derived products</td>
<td>Next cycle available April 2021</td>
</tr>
<tr>
<td>Clean, Safe and Reliable Drinking Water</td>
<td>TBD</td>
<td>TBD</td>
<td>State</td>
<td>TDB</td>
<td>TBD</td>
<td>Planning grant for water storage, pressure booster and water quality</td>
<td></td>
</tr>
<tr>
<td>Water Efficiency Grant</td>
<td>TBD</td>
<td>TBD</td>
<td>Private</td>
<td>N</td>
<td>$5,000</td>
<td>Improvements to Mendota Pool Park &amp; Community Center/Improvements</td>
<td></td>
</tr>
<tr>
<td>Prop 68 - Parks</td>
<td>TBD</td>
<td>TBD</td>
<td>State</td>
<td>N</td>
<td>up to $5,000</td>
<td>Construction or improve public facilities such as senior centers, parks, playgrounds, community centers</td>
<td></td>
</tr>
<tr>
<td>Community Development Grants</td>
<td>TBD</td>
<td>TBD</td>
<td>County</td>
<td>TBD</td>
<td>TBD</td>
<td>Replacement of landscaped maintenance equipment</td>
<td></td>
</tr>
<tr>
<td>Airport Improvement Plan Grant</td>
<td>TBD</td>
<td>TBD</td>
<td>State</td>
<td>TBD</td>
<td>TBD</td>
<td>Improvements to Airport</td>
<td></td>
</tr>
<tr>
<td>Caltrans Sustainable Transportation Grant</td>
<td>10/31/2019</td>
<td>State</td>
<td>TBD</td>
<td>TBD</td>
<td>TBD</td>
<td>Local and regional multimodal transport projects to further the regions RTP BSC.</td>
<td></td>
</tr>
</tbody>
</table>